

# VENDOR REGISTRATION FORM

Business Name: \_\_\_\_\_  
Address: \_\_\_\_\_  
City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_  
Contact Name: \_\_\_\_\_ Phone: \_\_\_\_\_  
Fax: \_\_\_\_\_ Email: \_\_\_\_\_  
Number of Spaces: \_\_\_\_\_ @ \$ \_\_\_\_\_ = \$ \_\_\_\_\_  
Additional Wristband Purchase Option (10 Max): # \_\_\_\_\_ @ \$10.00 each = \$ \_\_\_\_\_  
Electricity Needs: YES \_\_\_\_\_ NO \_\_\_\_\_ Type of Plug: \_\_\_\_\_ # of amps \_\_\_\_\_  
*See Fee Schedule for Costs. Cost: \$ \_\_\_\_\_*

**Total: \$** \_\_\_\_\_

Vendor Description: Merchandise \_\_\_\_\_ Food \_\_\_\_\_

List sales items \_\_\_\_\_

*All items must be listed above to be allowed sales at the event. AHN reserves the right to delete any item from your list. You will be notified if an item is deleted from your menu.*

## REQUIRED INFORMATION:

- Registration Form Enclosed
- Layout Sketch Enclosed [\*Must be completed by all vendors!]
- Signed Statement of Waiver Enclosed
- Copy of Insurance Certificate Enclosed
- Payment Enclosed

**Amount Enclosed:** \$ \_\_\_\_\_

Return the above information by **MAY 31, 2017** to:

ATTN Jim Symons  
Awesome Biker Nights  
P.O. Box 1384  
Sioux City, Iowa, 51102

## STATEMENT OF WAIVER

I/We \_\_\_\_\_ do hereby agree to indemnify and hold harmless A.H.N. INC. dba as "Awesome Biker Nights" and their respective officers, agents and members of any sponsoring organization or business and underwriters, individually or collectively, from all fines, penalties, liabilities, losses, claims, damages, and expenses including court costs and attorneys fees, incurred or suffered as a result of or relating to my application and/or participation in the event known as Awesome Biker Nights. I/We have obtained all the necessary licenses/permits and insurance required by any state or local government in regards to my participation in this event.

**SIGNATURE:** X \_\_\_\_\_ **Date:** \_\_\_\_\_

# SIoux CITY'S 18<sup>TH</sup> ANNUAL AWESOME BIKER NIGHTS NATIONALLY RECOGNIZED CHARITY MOTORCYCLE RALLY



## VENDOR REGISTRATION PACKET

**JUNE 15-17, 2017**  
HISTORIC 4TH STREET | SIOUX CITY, IOWA

[AWESOMEBIKERNIGHTS.COM](http://AWESOMEBIKERNIGHTS.COM)



# FROM THE CHAIR

## DEAR PROSPECTIVE VENDOR:

**AWESOME BIKER NIGHTS OF SIOUX CITY** has announced the dates of our 18th annual motorcycle rally and invite your participation. The rally will be **JUNE 15-17, 2017**. We will continue to provide outstanding performers for this next year. Announcements will be made in early Spring.

We are currently taking reservations for vending spaces that will be rented for both days. You must commit to both Friday and Saturday. Setup is on Friday, June 17th from noon until 3:00p.m. Space is limited and will be assigned on a first come, first served basis. Electricity is available this year for a minimal fee but is limited. A blanket city vendor license will be purchased by Awesome Biker Nights.

Please be sure to note the registration deadlines. There are cost advantages to pre-registration. On the following page is a list of rules and regulations for vendors who participate in ABN. Please read them carefully.

Your space will not be reserved until receipt of all the following:

1. Registration Form
2. Layout Sketch
3. Signed Statement of Waiver
4. Payment for booth
5. Copy of Insurance Certificate

Due to the growth and success of Awesome Biker Nights, and the large crowds and demand anticipated for this next year these rules must be followed precisely. Pre-registration is a must.

We hope that you will join us for one of the State of Iowa's premier motorcycle events. If you have any questions, please feel free to call. Contact information regarding vending at our rally is found on the back page of this brochure or at our website: [www.awesomebikernights.com](http://www.awesomebikernights.com).

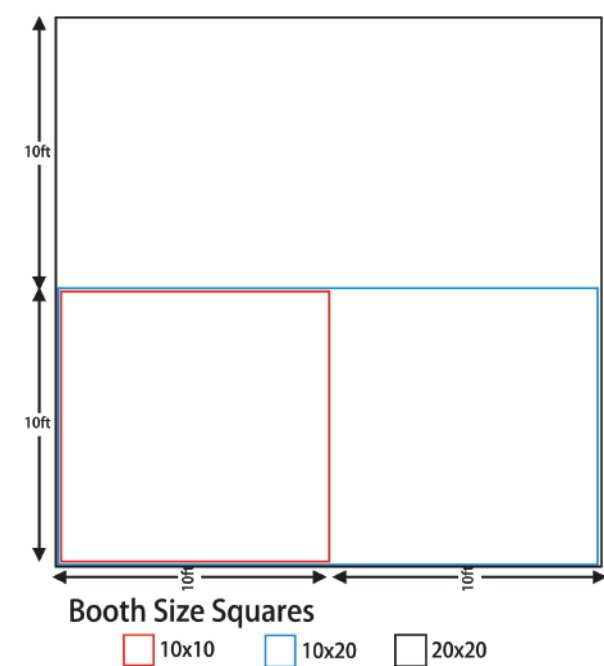
We truly hope you plan to be in Sioux City on June 17th and 19th to be a part of this special event and one of the premier biker rallies in the Midwest.

Sincerely,

**Jim Symons, Vendor Chair**



VENDOR BOOTH  
LAYOUT DESIGN SKETCH



#1 Description: \_\_\_\_\_

Width:\_\_\_\_\_ Depth:\_\_\_\_\_ Height:\_\_\_\_\_

#2 Description: \_\_\_\_\_

Width:\_\_\_\_\_ Depth:\_\_\_\_\_ Height:\_\_\_\_\_

#3 Description: \_\_\_\_\_

Width:\_\_\_\_\_ Depth:\_\_\_\_\_ Height:\_\_\_\_\_

#4 Description: \_\_\_\_\_

Width:\_\_\_\_\_ Depth:\_\_\_\_\_ Height:\_\_\_\_\_

#5 Description: \_\_\_\_\_

Width:\_\_\_\_\_ Depth:\_\_\_\_\_ Height:\_\_\_\_\_

#6 Description: \_\_\_\_\_

Width:\_\_\_\_\_ Depth:\_\_\_\_\_ Height:\_\_\_\_\_

#7 Description: \_\_\_\_\_

Width:\_\_\_\_\_ Depth:\_\_\_\_\_ Height:\_\_\_\_\_

Vendor Name: \_\_\_\_\_

Contact Person:\_\_\_\_\_

Phone:\_\_\_\_\_ Cell:\_\_\_\_\_

Email: \_\_\_\_\_

Address:\_\_\_\_\_

City:\_\_\_\_\_ State:\_\_\_\_\_ Zip:\_\_\_\_\_

In order to better serve our vendors, AHN is requiring a detailed sketch of your layout. The sketch must be submitted and completed in detail with your registration form. AHN will require that you setup your booth according to the sketch! If your setup blocks the view of another vendor, AHN reserves the right to ask you to change your setup. Please answer the general questions, listed below and complete the sketch.

For example of sketch... Please see the following page.

TYPE OF VENDOR?

\_\_\_\_\_Food \_\_\_\_\_Merchandise

BOOTH SIZE?

\_\_\_\_\_ Length \_\_\_\_\_Depth

WILL YOU BE USING A TENT?

\_\_\_\_\_Yes \_\_\_\_\_No

WILL THE SIDES OF THE TENT BE ENCLOSED?

\_\_\_\_\_Yes \_\_\_\_\_No

WILL YOUR TENT COVER THE ENTIRE BOOTH SPACE?

\_\_\_\_\_Yes \_\_\_\_\_No

DO YOU NEED ELECTRICITY?

\_\_\_\_\_Yes \_\_\_\_\_No

\_\_\_\_\_ # of amps needed

\_\_\_\_\_ 3 prong plug needed

\_\_\_\_\_ regular plug needed

DO YOU NEED TO PULL ANY ITEM INTO YOUR BOOTH SPACE WITH A MOTORIZED VEHICLE?

\_\_\_\_\_Yes \_\_\_\_\_No

If “yes” you will be required to do this between Noon & 1PM on Friday]

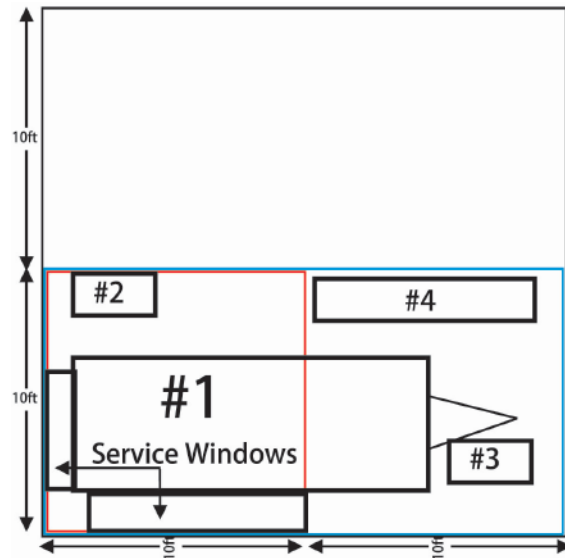
OTHER ADDITIONAL COMMENTS?\_\_\_\_\_

\_\_\_\_\_

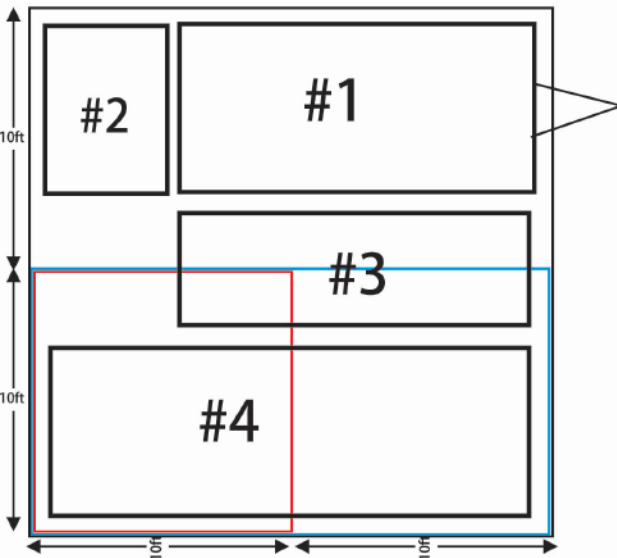
\_\_\_\_\_

VENDOR BOOTH  
LAYOUT DESIGN EXAMPLES

EXAMPLE A – FOOD VENDOR



EXAMPLE B – MERCHANDISE VENDOR



#1 Description: <u>Trailer</u>	#1 Description: <u>Enclosed Trailer</u>
Width: <u>15'</u> Depth: <u>8'</u> Height: <u>8'</u>	Width: <u>14'</u> Depth: <u>6'</u> Height: <u>8'</u>
#2 Description: <u>Grill</u>	#2 Description: <u>Tables &amp; Sales Area</u>
Width: <u>4'</u> Depth: <u>3'</u> Height: <u>3.5'</u>	Width: <u>5'</u> Depth: <u>6'</u> Height: <u>3'</u>
#3 Description: <u>Ice Chest</u>	#3 Description: <u>Clothes Racks</u>
Width: <u>4'</u> Depth: <u>3'</u> Height: <u>4'</u>	Width: <u>14'</u> Depth: <u>3'</u> Height: <u>4'</u>
#4 Description: <u>Storage Area</u>	#4 Description: <u>Motorcycles</u>
Width: <u>10'</u> Depth: <u>3'</u> Height: <u>2'</u>	Width: <u>20'</u> Depth: <u>6'</u> Height: <u>3'</u>

Note: You may allow the hitch of a trailer to extend 2ft beyond your purchased space without an additional charge.

VENDOR FEES

FOOD VENDORS: [PER 10'X10' SPACE]

Register by:  
April 30, 2017 ..... \$400.00  
May 31, 2017 ..... \$500.00  
*Please note, if you need a 10'x20' or larger, be sure to double, triple etc. the 10'x10' price*

MERCHANDISE VENDORS: [PER 10'X10' SPACE]

Register by:  
April 30, 2017 ..... \$200.00  
May 31, 2017 ..... \$300.00  
*Please note, if you need a 10'x20' or larger, be sure to double, triple etc. the 10'x10' price*

ELECTRICAL SERVICE OPTION:

Food Vendors: \$50.00 for 1st 10 x 10 space \$20.00 for each add 10' space  
Merchandise: \$25.00 for 1st 10 x 10 space \$10.00 for each add 10' space

RULES & REGULATIONS

- Outdoor vendors must supply your own tables, chairs, canopies, trash receptacles, electrical extension cords (100' minimum suggested) and other necessary equipment.
- AHN will require that you setup per your layout sketch.
- AHN reserves the right to relocate an item within your booth if it blocks the view of another vendor.
- Vendor is responsible for cleanup in and around approximately 20' of vendor area. If the cleaning is not completed to the satisfaction of AHN, Inc., the vendor will be billed for the cleaning. The vendor will have 30 days after notification to pay the bill.
- It is the vendor and vendor employee's responsibility to dispose of garbage in designated trash or grease containers. AHN, Inc. cannot guarantee that grease disposal will be available on site. It will be the vendors responsibility to take the grease with them.
- Vendor agrees to exhibit and sell in assigned area only.
- Vendor will setup between Noon to 3pm on Friday and dismantle between 12am to 3am on Sunday.
- Vendors must comply with all city, state and health department regulations regarding the sale of products.
- Vendors will be given a 2 wristbands for every 10x10 space and wristbands must be worn at all times. Vendors may purchase up to 5 additional wristbands at \$10.00 each for their workers. Wristbands must be paid for with vendor registration fees.
- NO PETS ALLOWED IN THE EVENT AREA!
- Vendors must have something to weight down their tents in case of windy conditions.
- No refunds after June 8th.
- To provide a more equitable vendors rate for 2017, AHN is requesting a copy of your sales tax report to AHN within 2 weeks after the event.

*Note: Out of Town Vendors may also want to look into hotel rooms now because they are already starting to book rooms for the event.*

Vendor Chair: Jim Symons  
Phone: 402-404-4583      Fax: 402.494.6003